CORCORAN CITY COUNCIL, JOINT POWERS FINANCE AUTHORITY, SUCCESSOR AGENCY FOR CORCORAN RDA, & HOUSING AUTHORITY AGENDA

City Council Chambers 1015 Chittenden Avenue Corcoran, CA 93212

Tuesday, October 22, 2019 5:30 P.M

<u>Public Inspection:</u> A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

<u>Public Comment:</u> Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter <u>within the jurisdiction of the Corcoran City Council</u>. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

<u>Consent Calendar:</u> All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL

Mayor:

Sidonio "Sid" Palmerin

Vice Mayor:

Patricia Nolen Raymond Lerma

Council Member:
Council Member:

Jerry Robertson

Council Member:

Jeanette Zamora-Bragg

INVOCATION

FLAG SALUTE

1. PUBLIC DISCUSSION

2. CONSENT CALENDAR (VV)

- 2-A. Approval of minutes of the meeting of the City Council on October 8, 2019.
- **2-B.** Authorization to read ordinances and resolutions by title only.

3. APPROPRIATIONS (VV)

Approval of Warrant Register dated October 22, 2019. (Ruiz-Nuñez) (VV)

4. **PRESENTATIONS** – None

5. PUBLIC HEARINGS

- **5-A.** Public hearing to approve of minor fee regarding Temporary Conditional Use Permit. *(Tromborg)*
 - A. Open public hearing
 - B. Staff report and presentation
 - C. Accept written testimony
 - D. Accept oral testimony
 - E. Close hearing
 - F. Council discussion
 - G. By motion, approve/approve with changes/deny recommendation

6. WRITTEN COMMUNICATIONS – None

7. STAFF REPORTS

7-A. Authorize staff to award bid for the Dairy Avenue Pedestrian Crosswalk Improvement Project CML 5223(017) to JT2 Inc., DBA Tod Companies. (Faulkner) (VV)

8. MATTERS FOR MAYOR AND COUNCIL

- 8-A. Information Items
- 8-B. Staff Referral Items Items of Interest (Non-action items the Council may wish to discuss)
- **8-C.** Committee Reports

9. CLOSED SESSION

10.

| 9-A. | CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION | | | | | | | | | | | |
|------|--|--|--|--|--|--|--|--|--|--|--|--|
| | Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: | | | | | | | | | | | |
| | Number of potential cases: One case. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 9-B. | CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code § 54957.6). It is the intention of this governing body to meet in closed-session to review its position and to instruct is designated representatives: | | | | | | | | | | | |
| | Designated representatives:Sidonio Palmerin, Mayor Name of employee organization: Position title(s) of unrepresented employee(s): _ City Manager | | | | | | | | | | | |
| ADJO | ADJOURNMENT | | | | | | | | | | | |

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at

Marlene Spain, City Clerk

the City Council Chambers, 1015 Chittenden Avenue on October 18, 2019.

MINUTES

CORCORAN CITY COUNCIL, JOINT POWERS FINANCE AUTHORITY, SUCCESSOR AGENCY FOR CORCORAN RDA, & HOUSING AUTHORITY

Tuesday, October 8, 2019

The regular session of the Corcoran City Council was called to order by Mayor Palmerin, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 5:30 P.M.

ROLL CALL

Councilmembers present:

Raymond Lerma, Patricia Nolen, Sidonio Palmerin and

Jeanette Zamora-Bragg

Councilmembers absent:

Jerry Robertson (arrived at 5:41 p.m.)

Staff present:

Gary Cramer, Joseph Faulkner, Ken Jorgensen, Kindon Meik,

Soledad Ruiz-Nuñez, Kevin Tromborg and Marlene Spain

Press present:

Tina Botill, "The Corcoran Journal"

INVOCATION

Invocation was presented by Meik.

FLAG SALUTE

The flag salute was led by Nolen.

1. PUBLIC DISCUSSION - None

2. CONSENT CALENDAR

Following Council discussion a motion was made Lerma and seconded Zamora-Bragg to approve the Consent Calendar. Motion carried by the following vote:

AYES:

Lerma, Nolen, Palmerin, and Zamora-Bragg

NOES:

ABSENT:

Robertson

3. <u>APPROPRIATIONS</u>

Following Council discussion a motion was made by Zamora-Bragg and seconded by Nolen to approve the Warrant Register for October 8, 2019. Motion carried by the following vote:

AYES:

Lerma, Nolen, Palmerin, and Zamora-Bragg

NOES:

ABSENT:

Robertson

ABSTAINED: Palmerin abstained from Warrant Register #4 line item #6

Council member Robertson arrived at 5:41 p.m.

4. PRESENTATIONS

Lupe Villa, Victor Chavarin and Megan Silva with the Kings County Elections Department presented their new polling equipment.

- 5. **PUBLIC HEARINGS** None
- 6. WRITTEN COMUNICATIONS None

7. STAFF REPORTS

7-A. Following Council discussion a motion was made by Zamora-Bragg seconded by Robertson to approve Resolution No. 3003 authorizing the use of an Alliant Crime Program policy in lieu of a surety bond for City officials. Motion carried by the following vote:

AYES:

Lerma, Nolen, Palmerin, Robertson and Zamora-Bragg

NOES: ABSENT:

- **7-B.** Following discussion, the City Council approved the policy as outlined. Staff given direction to monitor the frequency that property owners receive citations as a result of tenant's water violations. Council will determine at a later date if citations should be issued to tenants instead of property owners.
- **7-C.** Following Council discussion a **motion** was made by Nolen seconded by Zamora-Bragg to approve the advertisement to fill the vacancy of Alternate Planning Commissioner. Motion carried by the following vote:

AYES:

Lerma, Nolen, Palmerin, Robertson and Zamora-Bragg

NOES: ABSENT:

8. MATTERS FOR MAYOR AND COUNCIL

- **8-A.** Council received information items.
- **8-B.** Staff received referral items.
- **8-C.** Committee reports.

At 6:48 p.m. Mayor Palmerin called for a short recess. At 7:20 the meeting was reconvened.

At 7:21 p.m. Council recessed to closed session pursuant to:

9. <u>CLOSED SESSION</u>

| 9-A. | | TH LEGAL COUNSEL-ANTICIPATED LITIGATION |
|---------------|---|---|
| | Significant exposure of Section 54956.9: | to litigation pursuant to paragraph (2) or (3) of subdivision (d) |
| | Number of potential of | cases: One case. |
| 9-B. | | TH REAL PROPERTY NEGOTIATOR(S) vitem of business to be discussed in closed session pursuant to ction 54956.8: |
| | Property: | 1031 Chittenden Ave. |
| | Agency negotiator: | City Manager |
| | Negotiating parties: Under negotiation: | Price/Terms |
| 9 - C. | 54957.6). It is the into review its position and Designated rep Name of emplo | TH LABOR NEGOTIATOR(S) (Government Code § ention of this governing body to meet in closed-session to d to instruct is designated representatives: presentatives:Sidonio Palmerin, Mayor oyee organization: s) of unrepresented employee(s): _ City Manager |
| | | onvened at 8:24 p.m. Direction was given to the City Manager agreement for 1031 Chittenden. |
| ADJOURN | <u>MENT</u> 8:25 P. | .м. |
| | | Sid Palmerin, Mayor |
| Marlene Spai | n, City Clerk | |
| | APPROVED DATE: | : |

Accounts Payable

Blanket Voucher Approval Document

User:

spineda

10/18/2019

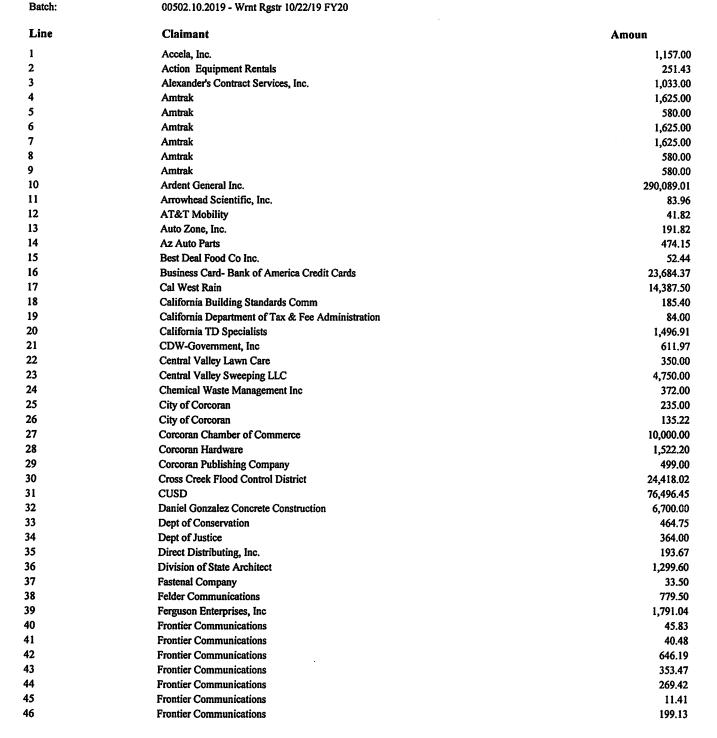
Printed:

10/18/2019 - 8:47AM

Warrant Request Date:

DAC Fund:

00502.10.2019 - Wrnt Rgstr 10/22/19 FY20





| 47 | Galindo Farms Discing | 1,152.50 |
|----------------------|-----------------------------------|------------------------|
| 48 | Gary V. Burrows Inc. | 3,686.90 |
| 49 | Global CTI Group, Inc. | 17,886.98 |
| 50 | GMS, Inc. | 105.00 |
| 51 | Hanford Veterinary Hospital | 66.25 |
| 52 | Home Depot Credit Services | 489.72 |
| 53 | Images/RadioShack Dealer | 7.57 |
| 54 | Jorge Lopez | 1,744.85 |
| 55 | JP Morgan Chase Bank NA | 40,128.03 |
| 56 | Juan Mata | 10.00 |
| 57 | Kings County Area Public Transit | 80.00 |
| 58 | Kings County Mobile Locksmith | 7,814.91 |
| 59 | Kings County Treasurer | 44,910.84 |
| 60 | Kings Waste & Recycling | 9,484.00 |
| 61 | KRC Safety Co. Inc. | 194.35 |
| 62 | L. N. Curtis & Sons | 275.36 |
| 63 | Lacey Animal Hospital | 530.75 |
| 64 | Lowe's | 37.29 |
| 65 | Маасо | 2,024.06 |
| 66 | Miguel Meneses | 440.00 |
| 67 | Nacho's Automotive | 49.75 |
| 68 | National Meter & Automation | 1,805.52 |
| 69 | New Life Tabernacle | 200.00 |
| 70 71 | Office Depot | 3,623.16 |
| 71 72 | PAPA | 45.00 |
| 72 73 | PG&E | 71.70 |
| 73 74 | PG&E PG&E | 10.98 |
| 7 4 75 | PG&E | 1,686.09 |
| 76 | PG&E | 9.93 |
| 77 | PG&E | 190.48 9.86 |
| 78 | PG&E | |
| 79 | PG&E | 178,035.38 2,813.45 |
| 80 | Pizza Factory | 34.09 |
| 81 | Price, Paige & Company | 11,140.00 |
| 82 | Proclean Supply | 714.40 |
| 83 | Prudential Overall Supply | 690.74 |
| 84 | Quad Knopf, Inc. | 5,681.94 |
| 85 | Quality Pool Service | 1,921.31 |
| 86 | Quinn Company | 110,796.60 |
| 87 | R3 Consulting Group | 820.00 |
| 88 | Revize LLC | 13,900.00 |
| 89 | Safety-Kleen Systems,Inc | 162.38 |
| 90 | Sawtelle & Rosprim Hardware, Inc. | 407.06 |
| 91 | Sawtelle Rosprim Machine Shop | 326.91 |
| 92 | Shyam Bhaskar, MD | 695.00 |
| 93 | SJVAPCD | 1,477.00 |
| 94 | Steve Dovali Construction | 40,157.91 |
| 95 | T&T Pavement Markings, Inc. | 2,584.05 |
| 96 | Tangram | 71,899.66 |
| 97 | Tesco Controls, Inc | 1,015.00 |
| 98 | TF Tire & Service | 705.40 |
| 99 | The Gas Company | 31.73 |
| 100 | The Gas Company | 15.80 |
| 101 | The Gas Company | 22.50 |
| 102 | The Gas Company | 19.86 |
| 103 | The Gas Company | 37.89 |
| | | |

| 104 | The Gas Company | 18.38 |
|-----|---|------------|
| 105 | The Gas Company | 14.79 |
| 106 | The Gas Company | 5.26 |
| 107 | The Gas Company | 55.32 |
| 108 | The Gas Company | 25.97 |
| 109 | Tolar Manufacturing Co., Inc. | 8,660.77 |
| 110 | Toni Cardenas | 100.00 |
| 111 | Trans Union LLC | 30.00 |
| 112 | TSA Consulting Group, Inc. | 50.00 |
| 113 | Tulare County Jail-Industries Engraving Program | 134.69 |
| 114 | Tule Trash Company | 124,673.36 |
| 115 | Turnupseed Electric Svc Inc | 2,629.52 |
| 116 | unWired Broadband | 199.95 |
| 117 | USA Blue Book | 328.68 |
| 118 | Vanir Construction Management, Inc. | 23,885.00 |
| 119 | Verizon Wireless | 209.90 |
| 120 | Verizon Wireless | 438.87 |
| 121 | Visalia Times-Delta | 1,589.51 |
| 122 | Wells Fargo Bank, N.A. | 3,036.80 |
| 123 | WEX BANK | 75.00 |
| 124 | Wright's Electric | 105.55 |

Page Total: \$166,267.32

Grand Total: \$1,223,554.87

Page Total:

\$166,267.32

Accounts Payable

Voucher Approval List

User:

spineda 10/18/2019 - 8:49AM Printed:

Batch: 00502.10.2019 - Wrnt Rgstr 10/22/19 FY20



| Warrant Date | Vendor | Description | Acc | ount Number | Amoun |
|--------------|-------------------------------------|-----------------------|--|-------------------------------|------------|
| 10/18/2019 | Accela, Inc. | SEPT 2019 (| NLINE PAYMENTS | 105-437-300-200 | 578.50 |
| 10/18/2019 | Accela, Inc. | SEPT 2019 (| NLINE PAYMENTS | 112-436-300-200 | 289.25 |
| 10/18/2019 | Accela, Inc. | SEPT 2019 (| NLINE PAYMENTS | 120-435-300-200 | 173.55 |
| 10/18/2019 | Accela, Inc. | SEPT 2019 (| NLINE PAYMENTS | 121-439-300-200 | 115.70 |
| 10/18/2019 | Action Equipment Rentals | EQUIPT RE | NTALS RETO MIXER CONCRETE | 105-437-300-180 | 251.43 |
| 10/18/2019 | Alexander's Contract Services, Inc. | ROUTE MA | NAGER SOFTWARE MAINT. | 105-437-300-200 | 1,033.00 |
| 10/18/2019 | Amtrak | TICKETS/ 1 | 25 CORC TO HANF | 145-410-300-292 | 812.50 |
| 10/18/2019 | Amtrak | TICKETS/ 1 | 25 HANF TO CORC | 145-410-300-292 | 812.50 |
| 10/18/2019 | Amtrak | TICKETS/ 1 | 25 CORC TO HANF | 145-410-300-292 | 812.50 |
| 10/18/2019 | Amtrak | TICKETS/ 1 | 25 HANF TO CORC | 145-410-300-292 | 812.50 |
| 10/18/2019 | Amtrak | TICKETS/ 1 | 25 CORC TO HANF | 145-410-300-292 | 812.50 |
| 10/18/2019 | Amtrak | TICKETS/ 1 | 25 HANF TO CORC | 145-410-300-292 | 812.50 |
| 10/18/2019 | Amtrak | TICKETS/T | EN 10-RIDE PASSES | 145-410-300-292 | 580.00 |
| 10/18/2019 | Amtrak | TICKETS/T | EN 10-RIDE PASSES | 145-410-300-292 | 580.00 |
| 10/18/2019 | Amtrak | TICKETS/T | EN 10-RIDE PASSES | 145-410-300-292 | 580.00 |
| 10/18/2019 | Ardent General Inc. | NEW POLIC | E HQ PROJECT | 315-421-300-200 | 290,089.01 |
| 10/18/2019 | Arrowhead Scientific, Inc. | EVIDENCE | SUPPLIES | 104-421-300-210 | 83.96 |
| 10/18/2019 | AT&T Mobility | WWTP DUT | Y MAN CELL PHONE | 120-435-300-220 | 41.82 |
| 10/18/2019 | Auto Zone, Inc. | SERVICE U | NIT#244 | 105-437-300-260 | 12.86 |
| 10/18/2019 | Auto Zone, Inc. | SERVICE U | NIT#244 | 105-437-300-260 | 30.72 |
| 10/18/2019 | Auto Zone, Inc. | SERVICE U | NTT#244 | 105-437-300-260 | 20.75 |
| 10/18/2019 | Auto Zone, Inc. | RPAIR ITEM | IS UNIT#225 | 104-421-300-260 | 24.66 |
| 10/18/2019 | Auto Zone, Inc. | RPAIR ITEN | IS UNIT#225 | 104-421-300-260 | 102.83 |
| 10/18/2019 | Az Auto Parts | DEPT SUPP | LIES | 104-433-300-210 | 6.72 |
| 10/18/2019 | Az Auto Parts | DEPT SUPP | LIES | 105-437-300-210 | 5.62 |
| 10/18/2019 | Az Auto Parts | DEPT SUPP | LIES | 105-437-300-210 | 26.76 |
| 10/18/2019 | Az Auto Parts | CAR 260 W | NDSHIELD WIPER BLDE | 145-410-300-260 | 13.28 |
| 10/18/2019 | Az Auto Parts | DEPT SUPP | LIES | 105-437-300-210 | 4.20 |
| 10/18/2019 | Az Auto Parts | BUS 170 OI | FITLER & AIR FILTER | 145-410-300-260 | 227.13 |
| 10/18/2019 | Az Auto Parts | BUS 216 SU | PER DUTY 6.8 L VIO VINS, DIRECT INGITION | COIL, SPK PLG 145-410-300-260 | 47.44 |
| 10/18/2019 | Az Auto Parts | EQUIPT RE | AIRS-MOWER UNT#240 | 104-412-300-140 | 124.51 |
| 10/18/2019 | Az Auto Parts | EQUIPT RE | AIRS-AIR COMPRESSOR UNIT#222 | 105-437-300-140 | 18.49 |
| 10/18/2019 | Best Deal Food Co Inc. | DEPT SUPP | LIES | 104-421-300-210 | 17.94 |
| 10/18/2019 | Best Deal Food Co Inc. | DEPT SUPP | LIES | 120-435-300-210 | 34.50 |
| 10/18/2019 | Business Card- Bank of America Cre | edit Cards MANAGEM | ENT TRAINING-LUNCH | 104-431-300-270 | 24.00 |
| 10/18/2019 | Business Card- Bank of America Cre | edit Cards MANAGEM | ENT TRAINING-PARKING | 104-431-300-270 | 7.50 |
| 10/18/2019 | Business Card- Bank of America Cre | edit Cards HOTEL ACC | OMODATION CALBO TRNG -K TROMBORG | 9/8-12/19 104-406-300-270 | 756.48 |
| 10/18/2019 | Business Card-Bank of America Cre | edit Cards FED EX PLA | N TO INTERWEST 1000 CHITTENDEN | 104-406-300-210 | 30.18 |
| 10/18/2019 | Business Card- Bank of America Cre | edit Cards SMALL TO | VN ECO DEV BOOK | 104-406-300-170 | 47.45 |
| 10/18/2019 | Business Card- Bank of America Cre | edit Cards HOTEL ACC | OMMODATION CACEO TRNG -10/01-04/19 L | | 394.38 |
| 10/18/2019 | Business Card- Bank of America Cre | edit Cards TRAINING | SIGNIFICANT CHANGES" TO 2019 CBC -KT & | LR 104-406-300-270 | 170.00 |
| 10/18/2019 | Business Card- Bank of America Cre | edit Cards WHITE BIN | DERS | 104-401-300-210 | 10.79 |
| | | | | | 20.77 |

| | 248.98 | 3.89 | 46.76 | -173.18 | 27.84 | 258.52 | 76.39 | 160.86 | 50.39 | 47.15 | 919.04 | 910.31 | 112.59 | 16.79 | 14.06 | 99.9 | 562.66 | 88.25 | 75.64 | 55.79 | 97.17 | 383.12 | 64.98 | 152.59 | 55.30 | 284.53 | 927.66 | 719.60 | 11.99 | 21.35 | 636.36 | 82.47 | 128.69 | 31.55 | 10.16 | 5.56 | 21.20 | 344.13 | 40.20 | 41.44 | 656.10 | 160.84 | 349.00 | 525.51 | 37.75 | 44.32 | 28.18 | 81.62 | 67.507 | 67.67 | 308.10 | 1,015.00 |
|---|--|--|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------------------------------------|---|
| | 012-005-104-401 | 104-402-300-200 | 104-401-300-271 | 114-414-300-210 | 104-421-300-210 | 104-421-300-210 | 104-421-300-210 | 312-421-300-200 | 104-421-300-210 | 104-421-300-210 | 104-421-300-200 | 104-421-300-260 | 104-421-300-150 | 104-421-300-150 | 104-421-300-210 | 061-300-134-101 | 104-421-300-270 | 104-421-300-210 | 104-421-300-150 | 017-005-174-01 | 104-421-300-150 | 104-421-300-210 | 104-421-300-150 | 104-421-300-150 | 104-421-300-150 | 104-421-300-210 | 315-421-300-200 | 104-421-300-270 | 104-421-300-150 | 104-421-300-210 | 315-421-300-200 | 104-421-300-210 | 104-421-300-210 | 104-421-300-150 | 104-421-300-150 | 104-421-300-150 | 104-421-300-150 | 104-421-300-210 | 104-421-300-150 | 104-421-300-150 | 104-421-300-270 | 104-421-300-270 | 104-421-300-270 | 104-421-300-270 | 104-421-300-150 | 104-421-300-150 | 104-421-300-150 | 104-421-300-150 | 104-421-300-130 | 017-006-17-1-01 | 104-421-300-210 | 104-421-300-270 |
| AIR LIFT STANDING DESK | NOTICE OF COME PROVIDE TO BOTH OF THE PROVIDE | THE TOTAL CONTRESSION COFT FROM ACKECONDER | ALL BEFORE TOR COUNCIL - LONG MEETING | JOHNES OF THE OWN | AMAZON NEW DO OPERCE OF THE THE | TACTICAL GRAD GIASCES ECD SHART | I DWFS MCROW AVE BOD NEW BY | TARGET PHONES NEW PD | HOME DEPOT MOVING STEPS THE | MONG DEBOT MCVENG SOFFEEES | SO OR ANTHOCH THOUSENESS OF THE CONTRACT OF TH | SO GENERALS DECALS FOR UNITED & 253 AMAZON MENU DO CERCE CITUM TEC | AMAZONINEW ED OFFICE SUFFILES | AMAZON DERAGE VERICE SUFFLIES AMAZON DERAGE VERICE SUFFLIES | DOLLER TREE OFFICE STEPS IRS | COURTY ARD TRAINING FOR T AUGUST IS | PIRATE PIZZA PIZZA | AMAZON NEW DD OREICE STIPPITES | AMAZON OFFICE STIPPING | AMAZON NEW PD OFFICE STIRE THE | STADI BEARING TAMBENITH OF THE | AMAZON OGRICE SIDEI IES | AMAZON OFFICE STEPS | AMAZON OFFICE SUFFILES | AMAZON OFFICE SUPPLIES | COIN SUPPLY-COIN BOXES | BEST BUT /NEW PD DISHWASHER | HYATT TRAINING-J HARRIS | AMAZON OFFICE SUPPLIES | HOME DEPOT OFFICE SUPPLIES | WEBSTAURANT STORE-NEW PD COFFEE MAKERS | ULINE EVIDENCE SUPPLIES | STAPLES NEW STAMPS -NEW PD INFO | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | RESIDENCE INN/TRAINING/S PFARR | STAGE COACH LODGE/TRAINING/J HARRIS | GOLDEN WEST COLLEGE TRAINING | DOUBLE TREE TRAINING C ANDRADE | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | AMAZON OFFICE SUPPLIES | AMAZON NEW PD ITEMS | CABINET MAKER/LAMINATE | OFFICE DEPOT OFFICE STREET | HAMPHON DE TELESTON FELES | HAMFION INN I KAINING S CHEE |
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| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | RESIDENCE INN TRAINING/S PFARR | 104-421-300-270 | 656,10 |
|---|------------|---|---|-----------------|-----------|
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | GLOBAL TEK PHONE MOUNT | 104-421-300-210 | 17.99 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | HOLIDAY INN TRAINING D MCALISTER | 104-421-300-270 | 693.70 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | LOWES/RETURNED DISHWASHER | 104-421-300-200 | -975.33 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | GLOBAL INDUSTRIAL NE WPD JAIL ITEMS | 315-421-300-200 | 362,78 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON/NEW PD ITEMS | 104-421-300-210 | 272,00 |
| 3 | 0/18/2019 | Business Card- Bank of America Credit Cards | LOWES NEW PD APPLIANCES | 315-421-300-200 | 2,956.29 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | GLOBAL INDUSTRIAL NEW PD JAIL ITEMS | 315-421-300-200 | 694.97 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | GLOBAL INDUSTRIAL NEW PD ITEMS | 315-421-300-200 | 1,429.54 |
| 1 | 0/18/2019 | Business Card-Bank of America Credit Cards | | 315-421-300-200 | 212.36 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON OFFICE SUPPLIES | 104-421-300-150 | 24.89 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON OFFICE SUPPLIES | 104-421-300-210 | 187.74 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON OFFICE SUPPLIES | 104-421-300-210 | |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON MONITOR CABLES | 104-421-300-181 | 350.25 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON OFFICE SUPPLIES | 104-421-300-150 | 34.99 |
| | 0/18/2019 | Business Card- Bank of America Credit Cards | NARTEC EVIDENCE SUPPLIES | | 33.95 |
| | 0/18/2019 | Business Card- Bank of America Credit Cards | | 104-421-300-210 | 358.10 |
| | 0/18/2019 | Business Card- Bank of America Credit Cards | | 315-421-300-200 | 595.21 |
| | 0/18/2019 | | | 315-421-300-200 | 412.28 |
| | | Business Card- Bank of America Credit Cards | AMAZON OFFICE SUPPLIES | 104-421-300-150 | 20.97 |
| | 0/18/2019 | Business Card- Bank of America Credit Cards | PAYPAL TRAINING S CHEE | 104-421-300-270 | 360.50 |
| | 0/18/2019 | Business Card- Bank of America Credit Cards | | 315-421-300-200 | 233.82 |
| | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON NEW PD OFFICE PRODUCTS | 104-421-300-210 | 249.12 |
| | 10/18/2019 | Business Card- Bank of America Credit Cards | AMAZON OFFICE SUPPLIES | 104-421-300-150 | 36.77 |
| | 10/18/2019 | Business Card- Bank of America Credit Cards | | 104-421-300-150 | 22.09 |
| | 10/18/2019 | Business Card- Bank of America Credit Cards | AMAZON PHONE MOUNT | 104-421-300-210 | 24.33 |
| | 0/18/2019 | Business Card- Bank of America Credit Cards | AMAZON OFFICE SUPPLIES | 104-421-300-150 | 75.29 |
| 1 | 10/18/2019 | Business Card- Bank of America Credit Cards | EARTHLINK | 104-401-300-157 | 34.95 |
| | 10/18/2019 | Business Card- Bank of America Credit Cards | DEPT LUNCH APPRECIATION | 104-405-300-200 | 64.67 |
| 1 | 0/18/2019 | Business Card- Bank of America Credit Cards | LEAGUE OF CA CITIES FINANCE | 104-405-300-270 | 400.00 |
| 1 | 10/18/2019 | Business Card- Bank of America Credit Cards | CA DEPT OF TOXIC SUBST EPA FEE | 105-437-300-160 | 197.50 |
| 1 | 10/18/2019 | Business Card- Bank of America Credit Cards | DOWNTOWN TREE LIGHTS | 138-419-300-206 | 616.00 |
| 1 | 10/18/2019 | Business Card- Bank of America Credit Cards | AMAZON PRIME FEE | 104-431-300-210 | 127.63 |
| 1 | 10/18/2019 | Business Card- Bank of America Credit Cards | REGISTRATION AWWA CONF | 105-437-300-270 | 495,00 |
| | 10/18/2019 | Cal West Rain | WELL 11-PULL PUMP & VIDEO WELL | 105-437-500-513 | 14,387.50 |
| : | 10/18/2019 | California Building Standards Comm | BLDG STANDARDS ADMIN SPECIAL RELV FND 1ST QTR 19/20 7/1-9/30/19 | 104-000-202-013 | 185,40 |
| | 10/18/2019 | California Department of Tax & Fee Administration | DIESEL FUEL JULY TO SEPT 2019 | 145-410-300-250 | 84.00 |
| | 10/18/2019 | California TD Specialists | ADDITIONAL FORECLOSURE FEE 2428 LORINA AVENUE CORCORAN 93212 | | 1,496.91 |
| | 10/18/2019 | CDW-Government, Inc | | 315-421-300-200 | 611.97 |
| | 10/18/2019 | Central Valley Lawn Care | | 111-602-300-202 | 350.00 |
| | 10/18/2019 | Central Valley Sweeping LLC | | 112-438-300-200 | 1,583.34 |
| | 10/18/2019 | Central Valley Sweeping LLC | | 109-434-300-200 | 1,583.33 |
| | 10/18/2019 | Central Valley Sweeping LLC | | 121-439-300-200 | |
| | 10/18/2019 | Chemical Waste Management Inc | | 105-437-300-193 | 1,583.33 |
| | 10/18/2019 | City of Corcoran | | 104-421-300-270 | 372.00 |
| | 10/18/2019 | City of Corcoran | | 104-421-300-260 | 75.00 |
| | 10/18/2019 | City of Corcoran | | | 50.00 |
| | 10/18/2019 | City of Corcoran | | 104-421-300-270 | 110.00 |
| | 10/18/2019 | City of Corcoran | | 104-432-300-152 | 1.22 |
| | 10/18/2019 | City of Corcoran | | 105-437-300-270 | 64.00 |
| | 10/18/2019 | Corcoran Chamber of Commerce | | 104-401-300-270 | 70.00 |
| | 10/18/2019 | Corcoran Chamber of Commerce | | 331-425-300-200 | 2,500.00 |
| | IW IW2017 | Colonial Chamba of Commerce | JULY TO SEPT 2019 CITY GRANT | 104-401-300-207 | 7,500.00 |
| | | | | | |

| 10/18/2019 | Corcoran Hardware | EQUIPT REPAIR | 104-412-300-140 | £2.60 |
|------------|---------------------------------------|--|-----------------|-----------|
| 10/18/2019 | Corcoran Hardware | DEPT SUPPLIES | 104-432-300-210 | 53,58 |
| 10/18/2019 | Corcoran Hardware | DEPT SUPPLIES | 109-434-300-210 | 222.59 |
| 10/18/2019 | Corcoran Hardware | DEPT SUPPLIES | 120-435-300-210 | 67.97 |
| 10/18/2019 | Corcoran Hardware | EQUIPT REPAIR | 120-435-300-140 | 127.39 |
| 10/18/2019 | Corcoran Hardware | DEPT SUPPLIES | 105-437-300-210 | 43.28 |
| 10/18/2019 | Corcoran Hardware | EQUIPT REPAIR | 105-437-300-140 | 595.22 |
| 10/18/2019 | Corcoran Hardware | CREDIT APPLIED | 105-437-300-210 | 306.51 |
| 10/18/2019 | Corcoran Hardware | PD LOCKS | 104-421-300-210 | -20,60 |
| 10/18/2019 | Corcoran Hardware | GAS LINE FOR INSTALL OF GAS STOVE AT 1914 ESTES AVE., CORCORAN | 301-430-300-200 | 67.09 |
| 10/18/2019 | Corcoran Hardware | PD SUPPLIES | 104-421-300-210 | 42.95 |
| 10/18/2019 | Corcoran Publishing Company | SEPT 5TH AD | 145-410-300-170 | 16.22 |
| 10/18/2019 | Corcoran Publishing Company | PUBLIC NOTICE -PEDESTRIAN SAFETY PROJECT | 109-434-300-200 | 283.00 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | 311-408-300-160 | 216.00 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | | 1,804.72 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | 121-439-300-160 | 62.48 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | 104-412-300-160 | 2,955.68 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | 105-437-300-160 | 9,523.94 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | 104-432-300-160 | 4,591.82 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | 120-435-300-160 | 1,530.02 |
| 10/18/2019 | Cross Creek Flood Control District | LEVY REHAB & MAINT ASSESSMENT | 301-430-300-160 | 806.04 |
| 10/18/2019 | Cross Creek Flood Control District | | 111-602-300-200 | 3,124.46 |
| 10/18/2019 | CUSD | LEVY REHAB & MAINT ASSESSMENT | 111-604-300-200 | 18.86 |
| 10/18/2019 | CUSD | DEVELOPER FEES 7/1/19-9/30/19 | 104-000-202-016 | 78,862.32 |
| 10/18/2019 | Daniel Gonzalez Concrete Construction | CITY ADMIN FEE 3% | 104-000-366-100 | -2,365.87 |
| 10/18/2019 | Daniel Gonzalez Concrete Construction | STORM WATER INPROV BIRCH AVEN. | 121-439-500-531 | 5,700.00 |
| 10/18/2019 | Dept of Conservation | SIDEWALK PROGRAM VETS HALL | 109-434-300-218 | 1,000.00 |
| 10/18/2019 | Dept of Justice | STRONG MOTION INST & MAP FEE FOR 1ST QTR 19/20 7/1-9/30/19 | 104-000-202-013 | 464.75 |
| 10/18/2019 | Direct Distributing, Inc. | LIVE SCAN FEE FOR SEPT 2019 | 104-421-300-148 | 364.00 |
| 10/18/2019 | Direct Distributing, Inc. | EQUIPT MAINT & REPAIR -PIPE | 105-437-300-140 | 166.86 |
| 10/18/2019 | Division of State Architect | EQUIPT MAINT & REPAIR -PARTS | 105-437-300-140 | 26.81 |
| 10/18/2019 | Fastenal Company | 3RD QTR JULY TO SEPT 2019 | 104-000-323-009 | 1,299.60 |
| 10/18/2019 | Felder Communications | STOCK ITEMS | 104-433-300-210 | 33.50 |
| 10/18/2019 | | RADIO MAINT & REPAIR | 145-410-300-141 | 51.50 |
| 10/18/2019 | Felder Communications | RADIO MAINT & REPAIR | 104-412-300-141 | 34.00 |
| 10/18/2019 | Felder Communications | RADIO MAINT & REPAIR | 104-421-300-141 | 490.00 |
| 10/18/2019 | Felder Communications | RADIO MAINT & REPAIR | 104-431-300-141 | 42.50 |
| | Felder Communications | RADIO MAINT & REPAIR | 109-434-300-141 | 51.00 |
| 10/18/2019 | Felder Communications | RADIO MAINT & REPAIR | 120-435-300-141 | 34.00 |
| 10/18/2019 | Felder Communications | RADIO MAINT & REPAIR | 105-437-300-141 | 59.50 |
| 10/18/2019 | Felder Communications | RADIO MAINT & REPAIR | 121-439-300-141 | 17.00 |
| 10/18/2019 | Ferguson Enterprises, Inc | EQUIPT & REPAIR -PARTS | 105-437-300-140 | 297.62 |
| 10/18/2019 | Ferguson Enterprises, Inc | EQUIPT & REPAIR -PARTS/COUPLING | 105-437-300-140 | 175.67 |
| 10/18/2019 | Ferguson Enterprises, Inc | EQUIPT & REPAIR -GATE VALVE | 105-437-300-140 | 590.02 |
| 10/18/2019 | Ferguson Enterprises, Inc | EQUIPT & REPAIR -PIPE | 105-437-300-140 | 168.65 |
| 10/18/2019 | Ferguson Enterprises, Inc | EQUIPT & REPAIR-PARTS -GASKET, BALL CURB | 105-437-300-140 | 559.08 |
| 10/18/2019 | Frontier Communications | ACCT#55999210200731195 | 104-421-300-220 | 199.13 |
| 10/18/2019 | Frontier Communications | ACCT#55999251521202085 | 104-421-300-220 | 646.19 |
| 10/18/2019 | Frontier Communications | ACCT#20914815380301985 | 136-415-300-220 | 45.83 |
| 10/18/2019 | Frontier Communications | ACCT#55999251511202085 | 104-421-300-220 | 40.48 |
| 10/18/2019 | Frontier Communications | ACCT#55999241850629065 | 105-437-300-220 | 269.42 |
| 10/18/2019 | Frontier Communications | ACCT#55999214080910985 | 104-432-300-220 | 11.41 |
| | | | | |

| 10/18/2019 | Frontier Communications | ACCT#5599922243060408-5 | 104 420 200 000 | |
|------------|----------------------------------|---|-----------------|-----------|
| 10/18/2019 | Galindo Farms Discing | REPLC DISHWASHER RACK, STOVE, BURNER PLTS, PATIO CLE. | 104-432-300-220 | 353.47 |
| 10/18/2019 | Galindo Farms Discing | BOARD UP OF 1630 BREWER AND CHANGE DOOR KNOBS/KEY | | 570.00 |
| 10/18/2019 | Gary V. Burrows Inc. | FUEL STATEMENT | | 582.50 |
| 10/18/2019 | Gary V. Burrows Inc. | FUEL STATEMENT | 104-421-300-250 | 1,740.08 |
| 10/18/2019 | Gary V. Burrows Inc. | FUEL STATEMENT | 109-434-300-250 | 647.11 |
| 10/18/2019 | Gary V. Burrows Inc. | FUEL STATEMENT | 112-438-300-250 | 223.93 |
| 10/18/2019 | Gary V. Burrows Inc. | FUEL STATEMENT | 120-435-300-250 | 663.64 |
| 10/18/2019 | Global CTI Group, Inc. | NEW PD PHONE SYSTEM | 105-437-300-250 | 412.14 |
| 10/18/2019 | Global CTI Group, Inc. | NEW PD PHONE SYSTEM | 315-421-300-200 | 10,914.26 |
| 10/18/2019 | Global CTI Group, Inc. | | 315-421-300-200 | 2,728.57 |
| 10/18/2019 | GMS, Inc. | NEW PD PHONE SYSTEM | 315-421-300-200 | 4,244.15 |
| 10/18/2019 | Hanford Veterinary Hospital | #804 RLSS 1098'S ANNUAL SUPP MAINT. | 178-441-300-200 | 105.00 |
| 10/18/2019 | Home Depot Credit Services | K9 VET SVC /FOOD | 104-421-300-217 | 66,25 |
| 10/18/2019 | • | DEPT SUPPLIES | 104-432-300-210 | 231.90 |
| 10/18/2019 | Home Depot Credit Services | DEPT SUPPLIES | 104-432-300-210 | 102.77 |
| 10/18/2019 | Home Depot Credit Services | CESAR CHAVEZ PARK IMPROV | 138-419-300-207 | 119.85 |
| | Home Depot Credit Services | CESAR CHAVEZ PARK IMPROV | 138-419-300-207 | 35.20 |
| 10/18/2019 | Images/RadioShack Dealer | DEPT SUPPLIES: USB CORD | 120-435-300-210 | 7.57 |
| 10/18/2019 | Jorge Lopez | EVIDENCE BLDG WORK | 315-421-300-200 | 1,744.85 |
| 10/18/2019 | JP Morgan Chase Bank NA | TANGRAM INTERIOR-NEW PD FURNITURE | 315-421-300-200 | 8,118.75 |
| 10/18/2019 | JP Morgan Chase Bank NA | SCE ACCT#05463252576 | 104-432-300-242 | 115.92 |
| 10/18/2019 | JP Morgan Chase Bank NA | FRONTIER RAO ACCT#20914815380301985 | 136-415-300-220 | 268.62 |
| 10/18/2019 | JP Morgan Chase Bank NA | SCE ACCT#20001594009 | 104-432-300-242 | 72.41 |
| 10/18/2019 | JP Morgan Chase Bank NA | COMCAST ACCT#7740 | 104-421-300-220 | 3,678.78 |
| 10/18/2019 | JP Morgan Chase Bank NA | COMCAST ACCT#1872 | 104-432-300-220 | 291.09 |
| 10/18/2019 | JP Morgan Chase Bank NA | COMCAST ACCT#7130 | 120-435-300-220 | 246.62 |
| 10/18/2019 | JP Morgan Chase Bank NA | VALVE REPLC STATION 2 | 105-437-300-200 | 19,499.00 |
| 10/18/2019 | JP Morgan Chase Bank NA | NEW FRIDGE & FREEZER FOR EVIDENCE STORAGE @ PD | 315-421-300-200 | 7,836.84 |
| 10/18/2019 | Juan Mata | CWEA CERT -NOT REC'D IN MAIL-REQ COPY | 120-435-300-160 | 10.00 |
| 10/18/2019 | Kings County Area Public Transit | 20 DAY PASSES | 145-410-300-293 | 80.00 |
| 10/18/2019 | Kings County Mobile Locksmith | NEW PD LOCKS | 104-432-300-200 | 7,814.91 |
| 10/18/2019 | Kings County Treasurer | COUNTY IMPACT FEES 7/1-9/30/19 | 104-000-202-008 | 46,033.52 |
| 10/18/2019 | Kings County Treasurer | CITY ADMIN FEE PFF FEE | 104-000-366-100 | -1,122.68 |
| 10/18/2019 | Kings Waste & Recycling | GREEN WASTE 168.63 UNITS/TONS | 112-436-300-192 | 6,745.20 |
| 10/18/2019 | Kings Waste & Recycling | BLUE CANS 61.79 UNITS/TONS | 112-436-300-192 | 2,471.60 |
| 10/18/2019 | Kings Waste & Recycling | MISC COMM 6.68 UNITS/TONS | 112-436-300-192 | 267.20 |
| 10/18/2019 | KRC Safety Co. Inc. | SIGNS: NO PARKING/STAFF PARKING | 109-434-300-214 | 194.35 |
| 10/18/2019 | L. N. Curtis & Sons | VEST-T AUGUSTUS | 114-414-300-210 | 275,36 |
| 10/18/2019 | Lacey Animal Hospital | AC VET SVC | 104-421-300-203 | 37.05 |
| 10/18/2019 | Lacey Animal Hospital | AC VET SVC | 104-421-300-203 | 114.30 |
| 10/18/2019 | Lacey Animal Hospital | AC VET SVC | 104-421-300-203 | 114.30 |
| 10/18/2019 | Lacey Animal Hospital | AC VET SVC | 104-421-300-203 | 114.30 |
| 10/18/2019 | Lacey Animal Hospital | AC VET SVC | 104-421-300-203 | 150.80 |
| 10/18/2019 | Lowe's | EQUIPT MAINT. | 105-437-300-140 | 37.29 |
| 10/18/2019 | Меасо | PAINT JOB UNIT#221 | 104-421-300-260 | 2,024.06 |
| 10/18/2019 | Miguel Meneses | YARD SVC 6 APPERON-SEPT 2019 | 111-601-300-202 | 120.00 |
| 10/18/2019 | Miguel Meneses | YARD SVC 6 1/2 & ORANGE-SEPT 2019 | 111-601-300-202 | 120.00 |
| 10/18/2019 | Miguel Meneses | YARD SVC SUNRISE VILLA -SEPT 2019 | 111-604-300-202 | 200,00 |
| 10/18/2019 | Nacho's Automotive | ANNUAL SMOG TESTING: UNIT#202 | 104-421-300-260 | 49.75 |
| 10/18/2019 | National Meter & Automation | METER BODY(S) | 105-437-300-140 | 1,805.52 |
| 10/18/2019 | New Life Tabernacle | VETS HALL USE 10/11/19- DEPOSIT REFUND | 104-000-362-085 | |
| | | | 101-000-302-003 | 200.00 |

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| 93.37 | 86.09 | 399.58 | 5.00 | 64.42 | 194.44 | 1,256.92 | 77.77 | 233.94 | 223.90 | 21.84 | 184.20 | 54.90 | 571.52 | 180.38 | 45.00 | 10.51 | 1,509.56 | 4,873.82 | 1,490.44 | 11,878.47 | 289.03 | 411.40 | 25,545.63 | 733.61 | 131,292.91 | 1,686.09 | 98'6 | 9.93 | 71.70 | 2,813.45 | 10.98 | 190.48 | 34,09 | 2,050.00 | 8,520.00 | 570.00 | 200.86 | 513.54 | 90.87 | 68.22 | 291.26 | 81.91 | 79.24 | 79.24 | 422.18 | 3,308.29 | 986.22 | 196.02 | 130.68 | 638.55 |
|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------------------------|----------------------------------|------------------|------------------|------------------|-----------------|------------------|------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|--------------------------------|-----------------------------------|---------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------|------------------------------------|------------------|----------------------------------|----------------------------------|-------------------------|
| 104-431-300-210 | 105-437-300-210 | 120-435-300-210 | 104-433-300-210 | 109-434-300-210 | 104-421-300-150 | 315-421-300-200 | 104-432-300-210 | 104-421-300-150 | 104-421-300-150 | 104-421-300-150 | 104-405-300-150 | 104-421-300-150 | 145-410-300-210 | 104-402-300-210 | 104-412-300-160 | 111-601-300-240 | 145-410-300-240 | 138-419-300-206 | 104-412-300-240 | 104-432-300-240 | 104-432-320-240 | 109-434-300-240 | 120-435-300-240 | 121-439-300-240 | 105-437-300-240 | 105-437-300-240 | 301-430-300-316 | 301-430-300-316 | 301-430-300-316 | 104-432-300-240 | 301-430-300-316 | 301-430-300-316 | 104-421-300-148 | 104-405-300-200 | 104-405-300-200 | 104-405-300-200 | 104-432-300-210 | 104-432-300-210 | 145-410-300-200 | 136-415-300-200 | 104-432-300-200 | 104-433-300-200 | 120-435-300-200 | 105-437-300-200 | 104-431-300-201 | 120-435-500-530 | 105-437-300-200 | 105-437-500-514 | 120-435-500-530 | 105-437-300-200 |
| OFFICE SUPPLIES | PD DEPT SUPPLIES | PD DEPT SUPPLIES-DISPATCHER CHAIRS | PASTEL COPY PAPERS & SCOTCH TAPE | PD DEPT SUPPLIES | PD DEPT SUPPLIES | PD DEPT SUPPLIES | CARTRIDGE TONER | PD DEPT SUPPLIES | VARIOS OFFICE SUPPLIES FOR TRANSIT | CYAN & BLACK TONER | QAC/QAL MEMBERSHIP | ACCT#99497000756-9 | ACCT#2777783766-0 | ACCT#8465964727-9 | ACCT#9417235654-1 | ACCT#4734195782-8 | ACCT#1301593806-4 | ACCT#8670734283-7 | ACCT#0264009458-3 | INMATE MEALS | PLANNING & PRELIM AUDIT PRCDRS | CONSULT WORK: BANK REC AND GRANTS | STATE CONTROLLERS REPORTS | JANITORIAL SUPPLIES: NEW PD BLDG | JANITORIAL SUPPLIES: NEW PD BLDG | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | HSR | AERATED POND & EFFLUENT BLDG MODIF | GEN ENG SVC | SEWER & WATER LINE REPLC PROJECT | SEWER & WATER LINE REPLC PROJECT | WATER METR RPLC PROJECT |
| Office Depot | Office Depot | Office Depot | Office Depot | Office Depot | Office Depot | Office Depot | Office Depot | Office Depot | Office Depot | PAPA | PG&E | PG&E | PG&E | PG&E | PG&E | PG&E | PG&E | PG&E | Pizza Factory | Price, Paige & Company | Price, Paige & Company | Price, Paige & Company | Proclean Supply | Proclean Supply | Prudential Overall Supply | Prudential Overall Supply | Prudential Overall Supply | Prudential Overall Supply | Prudential Overall Supply | Prudential Overall Supply | Quad Knopf, Inc. | Quad Knopf, Inc. | Quad Knopf, Inc. | Quad Knopf, Inc. | Quad Knopf, Inc. | Qued Knopf, Inc. |
| 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 6102/81/01 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 | 10/18/2019 |

| 61.892,451 | 115-436-300-200 | 1010111100 | Constant of the control of the contr | |
|---------------------|------------------------------|--|--|------------|
| 69.4EI | 104-421-300-210 | CONTRACT | Tule Trash Company | 10/18/2019 |
| 00.02 | 104-402-300-500 | ENGRANIOCOM BOXES | Tulare County Isil-Industries Engraving Program | 107/81/01 |
| 30.00 | 104-421-300-200 | SELT 2019 SAC FEE FOR 401 A PLAN ADMIN PROF SUCRECKOROUND | TSA Consulting Group, Inc. | 10/18/2019 |
| 00.001 | 104-000-362-085 | PROF SUCRACEORDIAN VETS HALL USE 9/21/19 DEPOSIT REFUND-EVENT CANCL, NOT RESCHL | Trans Union LLC | 10/18/2019 |
| LL'099'8 | 142-410-200-250 | ICTOP FY16-17 (16-17-D06-067); PURCHASE BUS SHELTER 700 6 1/2 | Toni Cardenas | 10/18/2019 |
| 76.2 <u>2</u> | 104-432-300-242 | | Tolar Manufacturing Co., Inc. | 10/18/2019 |
| 92.8 | 916-006-064-106 | ACCT#11971525008 | The Gas Company | 10/18/2019 |
| 26.22 | 104-435-300-545 | VCCT#2323194965 | The Gas Company | 10/18/2019 |
| 18.38 | 145-410-300-242 | VCC1#00891292001 | The Gas Company | 6102/81/01 |
| 22.50 | 104-435-350-545 | VCC1#00888349074 | The Gas Company | 6102/81/01 |
| 6L.4I | | VCC1#06981296833 | The Gas Company | 6102/81/01 |
| 08.21 | 10 4-4 35-300-545 | VCC1#17602978241 | The Gas Company | 10/18/2019 |
| 98.61 | | VCC1#09301251002 | Тъе Ова Сотралу | 10/18/2019 |
| EL'IE | 104-435-300-545 | VCC1#02463225376 | The Gas Company | 10/18/2019 |
| 68.7£ | 104-432-300-242 | VCC1#20001294009 | Тие Gas Сотралу | 6107/81/01 |
| 04.20T | 104-432-300-242 | VCC1#12829731015 | Тие Сва Сошралу | 10/18/2019 |
| 00.02 <i>T</i> | 150-432-300-560 | TIRE REPLC UNT#249 | TF Tire & Saivice | 6102/81/01 |
| 265.00 | 120-435-300-140 | EQUIPT REPAIRS: CONTROLLER | Tesco Controls, Inc | 10/18/2019 |
| 99.668,17 | 150-432-300-140 | EQUIPT REPAIRS: CONTROLLER | Tesco Controls, Inc | 10/18/2019 |
| | 312-421-300-200 | NEW PD FURNITURE REMAIN PAYMENT - 10% DUE TO PUNCH LIST | msrgnsT | 10/18/2016 |
| 77.644 | 109-434-300-214 | SIGN POSTS | T&T Pavement Markings, Inc. | 10/18/2019 |
| 2,134.28 | 109-434-300-210 | WHITE RAPID DRY PAINT/BEADS | T&T Pavement Markings, Inc. | 10/18/2016 |
| 16.721,04 | £15-005-7E4-201 | WELL 11A IMPROV-RETEUTION PAYMENT | Steve Dovali Construction | 10/18/2019 |
| 00.006 | 091-006-764-201 | 3019/20 PERMITS ID C7068 | SIVAPCD | 6107/81/01 |
| 00.772 | 091-006-466-501 | 2019/20 PERMITS ID C7067 | SIVAPCD | 6107/81/01 |
| 00'56 | 104-421-300-200 | TB TEST FOR D NEVELAS | Shyam Bhaskat, MD | 6107/81/01 |
| 120.00 | 104-421-300-200 | FRE EMPLOYMENT PHYSICAL FOR D NEVELAS | Shyam Bhaskar, MD | 6107/81/01 |
| 120,00 | 104-421-300-200 | FRE EMPLOYMENT PHYSICAL FOR A PALACIO | Shyam Bhaskar, MD | 10/18/2019 |
| 120.00 | 142-410-300-500 | PRE EMPLOYMENT PHYSICAL FOR E JONES | Shyam Bhaskar, MD | 6107/81/01 |
| 120.00 | 104-451-300-200 | FRE EMPLOYMENT PHYSICAL FOR D ARNOLD | Shyam Bhaskar, MD | 6107/81/01 |
| 120.00 | 104-421-300-200 | PRE EMPLOYMENT PHYSICAL FOR T HAYHURST | Shyam Bhaskar, MD | 6107/81/01 |
| 00.2T | 120-432-300-140 | TAUT OT 231A TEST | Sawtelle Rosprim Machine Shop | 6107/81/01 |
| 19,125 | 041-006-754-201 | FABRICATE STAINLESS STEEL SHAFT | Sawtelle Rosprim Machine Shop | 10/18/2016 |
| 18.70 | 105-437-300-140 | EQUIPT MAINT BELL REDUCER, CAMLOCK | Sawtelle & Rosprim Hardware, Inc. | 6107/81/01 |
| 97.2 | 105-437-300-140 | EQUIPT MAINT EYE BOLTS | Sawtelle & Rosprim Hardware, Inc. | 10/18/2019 |
| 78.82 | 120-432-300-140 | DEFT SUPPLIES LATEX GLOVES | Sawtelle & Rosprim Hardware, Inc. | 6107/81/01 |
| 16.18 | 105-437-300-210 | DEPT SUPPLIES MECHANIC GLOVES | Sawielle & Rosprim Hardware, Inc. | 6107/81/01 |
| L1.9E | 120-435-300-210 | DEPT SUPPLIES | Sawtelle & Rosprim Hardware, Inc. | 6107/81/01 |
| 17.24 | 105-437-300-210 | DEPT SUPPLIES LATEX GLOVES, MARKER | Sawtelle & Rosprim Hardware, Inc. | 6107/81/01 |
| 6.13 | 120-435-300-210 | DEPT SUPPLIES- TAPE, ROPEC CLIP | Sawtelle & Rosprim Hardware, Inc. | 6107/81/01 |
| 63.29 | 120-432-300-140 | EQUIPT MAINT: COUPLING, CLAMP | Sawtelle & Rosprim Hardware, Inc. | 10/18/2016 |
| 21.24 | 150-432-300-140 | EQUIPT MAINT: CAM LOCK | Sawielle & Rosprim Hardware, Inc. | 6102/81/01 |
| 11,26 | 150-432-300-140 | EQUIPT MAINT: 4" SUCTION | Sawtelle & Rosprim Hardware, Inc. | 6107/81/01 |
| 12.30 | 105-437-300-140 | EQUIPT MAINT: PARTS | Sawfelle & Rosprim Hardware, Inc. | 6102/81/01 |
| 04.T | 05-437-300-140 | EQUIPT MAINT & REPAIRS: CAMLOCK | Sawtelle & Rosprim Hardware, Inc. | 6107/81/01 |
| 162.38 | 104-433-300-200 | Parts cleaner suc | Safety-Kleen Systems, Inc | 10/18/2019 |
| 13,900.00 | 104-401-300-157 | NEM CILL MEBZILE BL BEAISE | Pevize LLC | 6107/81/01 |
| 00.028 | 112-436-300-200 | CONSULTING WORK | R3 Consulting Group | 10/18/2019 |
| 09'96 <i>L</i> '011 | 105-437-500-540 | EQUIPT PURCHASE MDL 420F2 LOADER | Опіпп Соптрапу | 10/18/2019 |
| 16.170,1 | 902-006-614-861 | BULK CHLORINE | Quality Pool Service | 6102/81/01 |
| 00.028 | 902-006-614-861 | WONTHLY SERVICE | Quality Pool Service | 6102/81/01 |
| | | | | |

| 10/18/2019 | Tule Trash Company | FRANCHISE FEE 7.5% | 104-000-316-024 | -13,201,70 |
|------------|-------------------------------------|--|-----------------|------------|
| 10/18/2019 | Tule Trash Company | FRANCHISE FEE/ROLL OFF/SEPT | 112-436-316-023 | -2,182.94 |
| 10/18/2019 | Tule Trash Company | DUMP FEE | 112-436-300-192 | 63,20 |
| 10/18/2019 | Tule Trash Company | PULL FEE | 112-436-300-200 | 405.64 |
| 10/18/2019 | Tule Trash Company | DUMP FEE PRISON 1 | 112-436-300-192 | 3,485.45 |
| 10/18/2019 | Tule Trash Company | PULL FEE PRISON 1 | 112-436-300-200 | 683.47 |
| 10/18/2019 | Tule Trash Company | DUMP FEE PRISON 2 | 112-436-300-192 | 220.05 |
| 10/18/2019 | Tule Trash Company | PULL FEE PRISON 2 | 112-436-300-200 | 634.00 |
| 10/18/2019 | Turnupseed Electric Sve Inc | WORK ON SHERMAN & 61/2 -LABOR . | 120-435-300-200 | 1,071.00 |
| 10/18/2019 | Turnupseed Electric Svc Inc | WORK ON SHERMAN & 61/2 - | 120-435-300-140 | 132,25 |
| 10/18/2019 | Turnupseed Electric Svc Inc | WORK ON BAINUM & LETTS | 120-435-300-200 | 210.20 |
| 10/18/2019 | Tumupseed Electric Svc Inc | WORK ON SHERMAN & 61/2 - LABOR | 120-435-300-200 | 306,00 |
| 10/18/2019 | Turnupseed Electric Svc Inc | WORK ON SHERMAN & 61/2 | 120-435-300-140 | 378.88 |
| 10/18/2019 | Turnupseed Electric Sve Inc | WORK ON SHERMAN & 61/2-LABOR | 120-435-300-200 | 510.00 |
| 10/18/2019 | Turnupseed Electric Svc Inc | WORK ON SHERMAN & 61/2 | 120-435-300-140 | 21.19 |
| 10/18/2019 | unWired Broadband | INTERNET SVC WTP | 105-437-300-220 | 199.95 |
| 10/18/2019 | USA Blue Book | ASHCROFT GAUGE | 105-437-300-210 | 328.68 |
| 10/18/2019 | Vanir Construction Management, Inc. | NEW POLICE HQ CONST MNGT | 315-421-300-200 | 11,185.00 |
| 10/18/2019 | Vanir Construction Management, Inc. | NEW POLICE HQ CONST MNGT | 315-421-300-200 | 12,700.00 |
| 10/18/2019 | Verizon Wireless | TRANSIT -CELL PHONE SVC | 145-410-300-220 | 109.05 |
| 10/18/2019 | Verizon Wireless | TRANSIT -WIRELESS AIR CRDS | 145-410-300-220 | 38.01 |
| 10/18/2019 | Verizon Wireless | WATER ON CALL CELL PHN SVC | 105-437-300-220 | 5.64 |
| 10/18/2019 | Verizon Wireless | WATER WIRELESS AIRCRD | 105-437-300-220 | 38.01 |
| 10/18/2019 | Verizon Wireless | CELL PHIN SVC FOR R RODRIGUEZ | 104-432-300-220 | 1.89 |
| 10/18/2019 | Verizon Wireless | PW ON CALL CELL PHN SVC-J FAULKNER | 105-437-300-220 | 1.47 |
| 10/18/2019 | Verizon Wireless | PW WIRELESS AIRCRD | 105-437-300-220 | 76,02 |
| 10/18/2019 | Verizon Wireless | COM DEV INSPECTOR PHONE | 104-406-300-210 | 92.76 |
| 10/18/2019 | Verizon Wireless | COM DEV AIR CARDS (2) | 104-406-300-210 | 76.02 |
| 10/18/2019 | Verizon Wireless | DATA SVC AUG27-SEP 26 2019 ACCT#642052930-0001 | 104-421-300-221 | 209.90 |
| 10/18/2019 | Visalia Times-Delta | AD FOR REOCRDS & DISPATCH JOB RECRUITMENT | 104-421-300-200 | 953.70 |
| 10/18/2019 | Visalia Times-Delta | AD FOR TRANSIT OP JOB RECRUITMENT | 145-410-300-200 | 635.81 |
| 10/18/2019 | Wells Fargo Bank, N.A. | TEMP WORKER CHGS: W CHAVEZ | 109-434-300-200 | 759.20 |
| 10/18/2019 | Wells Fargo Bank, N.A. | TEMP WORKER CHGS: J GALVIN | 104-412-300-200 | 759.20 |
| 10/18/2019 | Wells Fargo Bank, N.A. | TEMP WORKER CHGS: W CHAVEZ | 109-434-300-200 | 759.20 |
| 10/18/2019 | Wells Fargo Bank, N.A. | TEMP WORKER CHGS: J GALVIN | 104-412-300-200 | 759.20 |
| 10/18/2019 | WEX BANK | FUEL/PD / FEE ACCT#0496005280334 | 104-421-300-250 | 75.00 |
| 10/18/2019 | Wright's Electric | LIGHT REPAIRS: BALLAST -CITY HALL | 104-432-300-200 | 105.55 |
| | - | | | 103.33 |

Warrant Total: 1,223,554.87

PUBLIC HEARING ITEM #: 5-A

MEMORANDUM

TO:

Corcoran City Council

FROM:

Kevin J. Tromborg: Community Development Director

Planner, Building Official, Transit Director

SUBJECT:

Approval of a minor fee regarding Temporary Conditional Use Permit.

DATE:

October 17, 2019

MEETING DATE: October 22, 2019

RECOMMENDATION: (VV) Staff recommends that the Council consider approval of Resolution 3004, (minor) Temporary Conditional Use Permit fee of \$150.00.

DISCUSSION: On May 14, 2019 at a regularly scheduled City Council meeting. The Council approve the new Corcoran user fee schedule. One of the user fees is a Temporary Conditional Use permit (TCUP) that can be used for a variety of reasons. One of the uses of a TCUP is the approval and monitoring of storage PODS. These are storage units that are rented and delivered to a residence or business for storage during times of construction or a move. Currently a TCUP fee is \$670.00 which covers the various uses of the permit. Staff is requesting the Council to consider approval of a minor TCUP fee of \$150.00 for the application and approval of PODS or other minor temporary uses.

BUDGET IMPACT: Minimal

Attachment: City of Corcoran User Fee Schedule

RESOLUTION NO. 3004

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN APPROVING CORCORAN USER FEE FOR TEMPORARRY CONDITIONAL USE PERMIT (MINOR)

WHEREAS, Corcoran Municipal Code Title 1, Administration, Title 3, Business license Regulation, Title 4, Health and Safety, Title 5 Police Regulations Title 9, Building Regulations, Title 11 Zoning regulations and Title 12, Subdivision regulations, provides for the establishment of fees by Resolution of the City Council; and

WHEREAS, a User Fee Study was completed by IGService, and approved by the Corcoran City Council on May 14, 2019; and

WHEREAS, the City Council of the City of Corcoran conducted a public Hearing on October 22, 2019 during which the fee was discussed and comments and questions were received from the public; and

WHEREAS, a public hearing notice was posted and published in the Corcoran Journal on October 3, 2019 and a public hearing was held on October 22, 2019; and

WHEREAS, the proposed Temporary Conditional Use Permit (minor) User Fees set forth are nondiscriminatory and do not exceed the reasonable cost of providing such services and.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Corcoran:

The Temporary Conditional Use Permit Fee (minor) of \$150.00 be adopted and shall be effective beginning on November 25, 2019

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Corcoran held on the 22nd day of October, 2019, by the following vote:

| AYES: | |
|----------|--|
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |

| | APPROVED: |
|---------------------------|-------------------------|
| | Sidonio Palmerin, Mayor |
| ATTEST: | |
| Marlene Lonez, City Clerk | |

City of Corcoran Refuse Rate Schedule

| Category of Service | Past Rate | Effective 3/1/18 | Change | | | | |
|---|---|--|--------------|--------------|----------------|----------|----------|
| | rast Nate | Elective 3/1/16 | Change | 3/1/2019 | 3/1/2020 | 3/1/2021 | 3/1/2022 |
| Weekly Cart Service (\$/month) | | | | 12.0% | 2.0% | 2.0% | 2.0% |
| 65/95/95 | \$25.50 | \$28.50 | 12% | \$31.90 | \$32.50 | \$33.20 | \$33.90 |
| 95/95/95 | 31.60 | 31.60 | 0% | 35.40 | 36.10 | 36.80 | 37.50 |
| Extra 65 | 23.00 | 13.00 | -43% | 14.60 | 14.90 | 15.20 | 15.50 |
| Extra 95 | 27.65 | 15.00 | -46% | 16.80 | 17.10 | 17.40 | 17.70 |
| Extra Green | 8.65 | 8.00 | -8% | 9.00 | 9.20 | 9.40 | 9.60 |
| Additional Pick Up or Contaminated Charge | Carrier Samuel Carrier Street Street, Company Comp. | | | monthly rate | 1. 1. 1. | | |
| Senior Residential Discount ¹ | | | | 20 per year | | | |
| Bin Refuse Service (\$/month) | Past Rate | 3/1/2018 | Change | 3/1/2019 | 3/1/2020 | 3/1/2021 | 3/1/2022 |
| 1 Yard Bin | \$46.95 | \$85.00 | 81% | \$95.20 | \$97.10 | \$99.00 | \$101.00 |
| 1.5 Yard Bin | 69.65 | 95.00 | 36% | 106.40 | 108.50 | 110.70 | 112.90 |
| 2 Yard Bin | 90.05 | 110.00 | 22% | 123.20 | 125.70 | 128.20 | 130.80 |
| 3 Yard Bin | 133.65 | 160.00 | 20% | 179.20 | 182.80 | 186.50 | 190.20 |
| 4 Yard Bin | 178.50 | 175.00 | -2% | 196.00 | 199.90 | 203.90 | 208.00 |
| 6 Yard Bin | 267.30 | 245.00 | -8% | 274.40 | 279.90 | 285.50 | 291.20 |
| Locking Bin | | | | id \$10/mo | | | 201.20 |
| Recycle (\$/month) | Past Rate | 3/1/2018 | Change | 3/1/2019 | 3/1/2020 | 3/1/2021 | 3/1/2022 |
| 95 Gallon Cart | new | \$30.00 | n/a | \$33.60 | \$34.30 | \$35.00 | \$35.70 |
| 1 Yard Bin | 23.44 | | · | Ended | | | ΨΟΟ.Τ |
| 1.5 Yard Bin | 35.24 | | | Ended | | | |
| 2 Yard Bin | 43.55 | 100.00 | 130% | \$112.00 | \$114.20 | \$116.50 | \$118.80 |
| 3 Yard Bin | 68.61 | 115.00 | 68% | 128.80 | 131.40 | 134.00 | 136.70 |
| 6 Yard Bin | 137.23 | 130.00 | -5% | 145.60 | 148.50 | 151.50 | 154.50 |
| Additional Pick Up or Contaminated Charge | 10.00 | ter or our annual section of the sec | | 25% of month | | | |
| Commercial Organics (\$/month) | Past Rate | 3/1/2018 | Change | 3/1/2019 | 3/1/2020 | 3/1/2021 | 3/1/2022 |
| 95 Gallon | new | \$37.00 | n/a | \$41.40 | \$42.20 | \$43.00 | \$43.90 |
| Roll-Off Service (30 & 40 yd) | Past Rate | 3/1/2018 | Change | 3/1/2019 | 3/1/2020 | 3/1/2021 | 3/1/2022 |
| Drop off / Pick Up | new | \$225.00 | n/a | \$252.00 | \$257.00 | \$262.10 | \$267.30 |
| Rental per day ² | new | 5.50 | n/a | 6.20 | 6.30 | 6.40 | 6.50 |
| Tipping Fee | new | The second control of the second seco | As billed by | KWRA, plus C | and the second | e Fee | |

- 1. Senior Residential Discount set at 2017 amount
- Senior Residential Discount set at 2017 amount
 Roll-Off rental is \$35 minimum for up to seven days, plus the rental per day beyond seven days.
- 3. For Commercial services, stated rates are for one pick up per w eek.

City of Corcoran Sewer Rate Schedule

| Category of Service | ٠, | Past Rates | | PH | ective 3/1/ | ıa | Change | 3/1/2 | 2019 | 3/1/2 | :020 | 3/1/ | 2021 | 3/1/2 | 2022 |
|---|--------------|-----------------------|--------------|-------------|-------------|-----------------|--------------|---------------|--------------|-------------|-------------|-------------|---------------|-----------------|---------------|
| | • | - ast rates | | 1 | ective 3/1/ | | Onaige | 12.0 | 0% | 2.0 | % | 2. | 0% | 2.0 | % |
| Residential Customers All Single-Family Residences, | | Per Month | | | Per Month | | | Per M | fonth | Per M | lonth | Per l | Month | Per M | f onth |
| Duplexes per unit, Multi-Family per single-family unit | | \$18.25 | | • | \$20.40 | | 12% | \$22 | .85 | \$23 | .30 | \$2: | 3.77 | \$24 | .25 |
| Flat Rates for Unmetered Customers | | Per Month | | | Per Month | | , | Per M | | Per M | | Peri | Vionth | Per M | fonth |
| Gas stations and garages | | \$12.65 | | | Moved to | | | n/ | | n/a | | | /a | n/a | Ð |
| Churches | | \$13.80 | | Moved to | churches a | nd meetin | - | n/ | | n/a | T . | | /a | n/a | - |
| Beauty and barber shops | | \$14.35 | | | \$19.50 | | 36% | \$21 | | \$22 | | | 2.72 | \$23 | .18 |
| Retail and offices | | \$17.30 | | | \$19.50 | | 13% | \$21 | .84 | \$22 | .28 | \$2 | 2.72 | \$23 | .18 |
| Fraternal org., other than Veterans Hall | | \$22.05 | | Moved to | churches a | and meetin | g halls | n/ | 'a | n/a | 9 | n | /a | n/ | a |
| Churches and meeting halls | n | ew category | , | | \$19.50 | | 41% | \$21 | .84 | \$22 | .28 | \$2 | 2.72 | \$23 | .18 |
| Dentists | | \$22.55 | | | Moved to | retail | | n/ | 'a | n/a | a | n | /a | n/ | a |
| Bars without dining | | \$29.45 | | | Not in | JS O | | n/ | 'a | n/a | a | n | /a | n/ | a |
| Veterans Hall | | \$42.85 | | Moved to | churches a | and meetin | g halls | n/ | 'a | n/a | a | n | /a | n/ | a |
| Schools | | Per Student | | | Per Stu | dent | | | udent | Per St | | | tudent | Per St | |
| Pre-school and elementary | ļ | \$0.60 | | | \$0.67 | | 12% | \$0. | | \$0. | | 1 | .78 | \$0. | |
| High schools | | \$1.10 | | | \$1.23 | | 12% | \$1. | 38 | \$1. | <u>41</u> | \$1 | .44 | \$1. | 46 |
| | Minimum | Cubic Ft Included | \$/HCF | Minimum | Oubic Ft | \$/HCF | Vol % | Minimum | \$/HCF | Minimum ' | \$/HCF | Minimum | \$/HCF | Minimum | \$/HCF |
| Non-Residential Metered Water | | | 24.00 | 040.50 | | 20.40 | | | 00.00 | | | | F 00 10 | | |
| Restaurants | \$17.35 | 760 | \$1.90 | \$19.50 | 929 | \$2.10 | | \$21.84 | \$2.35 | \$22.28 | \$2.40 | \$22.72 | \$2.45 | \$23.18 | \$2.50 |
| Grocery with disposals | \$17.35 | 780 | \$1.85 | \$19.50 | 929 | \$2.10 | | \$21.84 | \$2.35 | \$22.28 | \$2.40 | ΨZZ.1Z | #2.40 | \$23.18 | \$2.50 |
| Grocery without disposals | \$17.35 | 1,230 | \$1.15 | \$19.50 | 1,250 | \$1.56 | 36% | \$21.84 | \$1.75 | \$22.28 | \$1.78 | \$22.72 | \$1.82 | \$23.18 | \$1.85 |
| Laundromats, dry cleaners and car washes | \$17.40 | 1,230 | \$1.15 | \$19.50 | 1,250 | \$1.56 | 36% | \$21.84 | \$1.75 | \$22.28 | \$1.78 | \$22.72 | \$1.82 | \$23 .18 | \$1.85 |
| Bakeries | \$17.35 | 900 | \$1.65 | \$19.50 | 929 | \$2.10 | 27% | \$21.84 | \$2.35 | \$22.28 | \$2.40 | \$22.72 | \$2.45 | \$23.18 | \$2.50 |
| Mortuaries | \$17.35 | 830 | \$1.75 | \$19.50 | 929 | \$2.10 | 20% | \$21.84 | \$2.35 | \$22.28 | \$2.40 | \$22.72 | \$2.45 | \$23.18 | \$2.50 |
| Auto/Equipment Steam Cleaners | \$17.35 | 650 | \$2.20 | \$19.50 | 929 | \$2.10 | -5% | \$21.84 | \$2.35 | \$22.28 | \$2.40 | \$22.72 | \$2.45 | \$23.18 | \$2.50 |
| Hospitals | \$17.30 | 1,160 | \$1.20 | \$19.50 | 1,250 | \$1.56 | 30% | \$21.84 | \$1.75 | \$22.28 | \$1.78 | \$22.72 | \$1.82 | \$23.18 | \$1.85 |
| Hotels/Motels | \$17.55 | 1,230 | \$1.30 | \$19.50 | 1,250 | \$1.56 | 20% | \$21.84 | \$1.75 | \$22.28 | \$1.78 | \$22.72 | \$1.82 | \$23.18 | \$1.85 |
| Retail & Business Offices | \$17.40 | 1,230 | \$1.15 | \$19.50 | 1,625 | \$1.20 | 4% | \$21.84 | \$1.34 | \$22.28 | \$1.37 | \$22.72 | \$1.40 | \$23.18 | \$1.43 |
| Other Facilities classified as Low Strength Discharge | n | ew category | , | \$19.50 | 1,625 | \$1.20 | new | \$21.84 | \$1.34 | \$22.28 | \$1.37 | \$22.72 | \$1.40 | \$23.18 | \$1.43 |
| Other Facilities classified as Medium Strength Discharge | n | ew category | y | \$19.50 | 1,250 | \$1.56 | new | \$21.84 | \$1.75 | \$22.28 | \$1.78 | \$22.72 | \$1.82 | \$23.18 | \$1.85 |
| Other Facilities classified as High Strength Discharge | n | ew category | / | \$19.50 | 929 | \$2.10 | new | \$21.84 | \$2.35 | \$22.28 | \$2.40 | \$22.72 | \$2.45 | \$23.18 | \$2.50 |
| Industrial Flow, per milion gallons BOD, per thousand gallons | | \$1,331.43 \$89.42 | *** | | | Indus | trial treatr | nent rates to | be detern | rined based | on actual t | reatment de | emand. | | |
| Suspended Solids, per 1,000 gallons | | \$63.13 | | i | | | | | | | | | | | |
| Notes: Cubic Feet Included stays constar | rt healnaine | 3/1/18 | | | , | | | • | | | | | | | |

Metered non-residential water customers with landscape may have sew er charges based on water demand during non-irrigation months.

City of Corcoran Wastewater Strength Classification Guide for Rate Setting

Class A Banks & Financial Institutions (Low Strength) **Barber Shops** Post Office **Retail Stores** Libraries Schools without cafeteria Churches, Halls & Lodges Class B **Beauty Shops** (Medium Strength) **Dry Cleaners Nail Salons Day Care Facilities** Pet Groomers Commercial Laundromats Bars & Taverns Hospitals and Clinics General, Convalescent & Veterinarian Hotels and Motels Offices

Business and Professional Offices

Medical/Dental Pools with Restrooms or clubhouse **Theaters** Warehouses Car Washes High Tech Medical Manufacturing Light Manufacturing/Industrial Gym or Health Club Machine Shops W/0 steam cleaning equipment Gas Stations, Garages, Auto Repair Shops W/O steam cleaning equipment Mini Marts
W/O Dish Washer or Garbage Disposal Mini Mart with Gas Pumps [] W/O Dish Washer or Garbage Disposal Spa with Various Beauty Treatments Class C Restaurants (High Strength) Coffee Shops Ice Cream Parlors Catering Bakeries **Butcher Shops** Facilities with steam cleaning equipment Markets
with Dish Washer or Garbage Disposal Markets with Bakeries or Butcher Shops Mini Marts
with Dish Washer or Garbage Disposal

Notes:

1. Wastewater users who have Fats, Oils, and Grease (FOG) waste will be put into the High Strength user category.

Specialty Foods Manufacturing (e.g., cheese or olive oil maker)

2. Business industries not listed above shall be assigned to the appropriate classification (Low, Medium, or High Strength) based on the Public Work's Director's assessment of their strength of wastewater discharge.

Dairies (milk producers, vogurt, ice cream maker)

3. These classifications are consistent with the results given in "Revenue Program Guidelines (Appendix G), March 1998 Edition, policy for implementing the state revolving fund for construction of wastewater treatment facilities, State of California Water Resources Control Board."

City of Corcoran User Fee Schedule

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| | | |
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| City of Corcoran Building Permit Fees | | | | | | |
|--|----------|------------------|---|--|--|--|
| Project-Specific Permits | Previous | Effective 7/1/19 | * | | | |
| Awning, commercial or residential, over 54 inchs from wall | none | \$151.00 | n | | | |
| Block or brick Fence | none | \$261.00 | n | | | |
| Carport, patio, shed, or pergola with foundation | none | \$261.00 | n | | | |
| Carport, patio, shed, or pergola without foundation | none | \$151.00 | n | | | |
| Demolition Permit | none | \$151.00 | n | | | |
| Decks over 200 sq. ft., or more than 30 in. above the ground | none | \$151.00 | n | | | |
| Electical / Mechanical / Plumbing / Encroachment, Minor | \$77.00 | \$151.00 | С | | | |
| Electric service panel (400 amps or less) | \$77.00 | \$151.00 | С | | | |
| Electric service panel (greater than 400 amps) | none | \$261.00 | n | | | |
| Fire sprinkler - commercial plan check (plus Fire Marshall) | none | \$151.00 | n | | | |
| Fire sprinkler - residential plan check | none | \$261.00 | n | | | |
| HVAC replacement with ductwork | none | \$261.00 | n | | | |
| HVAC replacement without ductwork | \$154.00 | \$151.00 | С | | | |
| HVAC replacement without ductwork, additional units | none | \$55.00 | n | | | |
| Landscape irrigation compliance - MELOW | none | \$151.00 | | | | |
| Maintenance Permit (minimum) | \$77.00 | \$151.00 | | | | |
| Release of Board Action or Pendency Action Proceeding | none | \$78.00 | n | | | |
| Re-roof, overlay | \$142.00 | \$151.00 | С | | | |
| Re-roof, with sheathing | none | \$261.00 | n | | | |
| Retaining wall over four feet tall | none | \$261.00 | n | | | |
| Sewer line replacement | \$77.00 | \$261.00 | С | | | |
| Sign Inspection (after approval by Planning) | none | \$151.00 | n | | | |
| Solar electric installation - residential (13kw or less) | \$380.00 | \$395.00 | С | | | |
| Solar water heat installation | none | \$151.00 | n | | | |
| Swamp cooler | \$77.00 | \$151.00 | С | | | |
| Swimming pool or spa - built below ground | none | \$560.00 | n | | | |
| Swimming pool, spa or hot tub – pre-fab over 24 in. depth | none | \$151.00 | n | | | |
| Temporary Power Service | none | \$151.00 | n | | | |
| Water heater replacement | \$77.00 | \$151.00 | С | | | |

^{*} n = new, c = change

Project-Specific Permits require payment in full at issuance.

| City of Corcoran Bo | uilding Permi | t Fees | | | | |
|---|--|------------------------|------------------------------|----------------------------------|---|--|
| General Building Permits | Previ | ous | Effective | 7/1/19 | * | |
| Building Permit and Inspections | Base Cost | Plus \$ per \$1,000 | | Base Cost Plus \$ per \$1,000 | | |
| Up to \$500 | \$77.00 | n/a | Remo | oved | С | |
| \$501-to \$2,000 | \$80.00 | \$30.50 | Remo | oved | С | |
| Up to \$4,000 | See pro | posed | \$15 | 1 | n | |
| \$4,001 to \$25,000 | See pro | posed | \$151.00 | \$18.00 | n | |
| \$25,001 to \$50,000 | \$391.75 | \$10.10 | \$529.00 | \$14.00 | С | |
| \$50,001 to \$100,000 | \$643.75 | \$7.00 | \$883.00 | \$10.00 | С | |
| \$100,001 to \$500,000 | \$993.75 | \$5.60 | \$1,387.00 | \$7.00 | С | |
| \$500,001 to \$1,000,000 | \$3,233.75 | \$4.75 | \$4,197.00 | \$5.00 | С | |
| Above \$1,000,000 | \$5,608.75 | \$3.65 | \$6,700.00 | \$3.00 | С | |
| Plan Check | 65% of Build | ling Permit | 65% of Build | ling Permit | | |
| Single Project | Fee | | Fe | - | | |
| Tract Homes of Same Design | 33% of Building Permit Fee | | 33% of Building Permi Fee | | | |
| Non-Compliance with Permit Requirements | | | | | | |
| Work done without required permitting | rees do | Fees doubled | | Fees doubled | | |
| Miscellaneous Fees Per Hour | | | | | | |
| Reinspection fees | Non | ıe | \$110 | .00 | n | |
| Permitting services for which no fee indicated | Non | ie | \$110 | .00 | n | |
| Additional plan review | Non | le l | \$110 | .00 | n | |
| For use of outside consultants for plan checking and inspections, or both, to include admin and overhead | , | | Cost | n | | |
| Training/Continuing Education Fee | \$10 for permits up to \$250. 4% for permits greater than \$250. \$10 for permits up to \$250. 4% for permit greater than \$250. | | or permits | | | |
| \$5 for permits up to \$5 for permits up to \$250. 3% for permits greater than \$250. greater than \$250. | | or permits | | | | |

^{*} n = new, c = change

| City of Corcoran Planning Departm | Note 1 | | | |
|---|-------------------|---------------------|---|-----------------|
| | Previous | Effective 7/1/19 | * | |
| Use of Land (PC/CC approval) | | | | |
| Conditional Use Permit (CUP) | \$1,479 | \$2,870 | С | Note 2, 3 |
| CUP, Minor with no new construction | \$634 | \$1,340 | С | Note 2, 3 |
| CUP, Alcohol | none | \$960 | n | Note 2, 3 |
| CUP, Temporary | none | \$670 | n | |
| CUP, Letter of neccessity and convenience | none | \$190 | n | |
| CUP, Time extension with no hearing | \$105 | \$480 | С | |
| CUP, Time extension with hearing | none | \$860 | n | |
| Planned Unit Development | \$1,479 | \$3,150 | С | Note 2, 3 |
| Variance | \$951 | See below | С | |
| Variance, Minor Residential (One lot) | none | \$840 | n | Note 2, 3 |
| Variance, Commercial and Industrial | none | \$2,730 | n | Note 2, 3 |
| Variance, time extension | \$105 | \$610 | С | |
| Modifications requiring public hearing | \$634 | \$710 | С | |
| Annexations | \$2,853 | \$7,200 | С | Note 2, 3, 5, 6 |
| General Plan Amendment with zoning land use change | \$1,269 | \$4,020 | С | Note 2, 3 |
| Zoning, Pre-zoning, Change in land use designation | \$1,057 | \$3,700 | С | • |
| Zoning, Change in Ordinance text | \$1,057 | \$2,970 | С | Note 2, 3 |
| Zoning, Non conforming letter (Staff) | none | \$190 | n | |
| Zoning, Rebuild letter (Staff) | none | \$190 | n | |
| Zoning, Exception | none | \$760 | n | |
| Appeals to City Council | \$634 | \$610 | С | |
| Appeals to Planning Commission | none | \$760 | n | |
| Use of Land (Staff approval) | | | | |
| Site Plan Review, new construction | \$4 22 | \$3,390 | | Note 2, 3 |
| Site Plan Review, existing building | none | \$2,010 | | Note 2, 3 |
| Site Plan Review, Amendments | none | \$530 | | Note 2, 3 |
| Administrative Review, existing building, Major | \$264 | \$1,250 | | Note 2, 3 |
| Administrative Review, existing building, Minor | none | \$420 | | Note 2, 3 |
| Administrative Review, Amendments | \$147 | \$380 | С | Note 3 |
| Sign Review | \$74 | \$310 | С | Note 2 |
| Sign Program (multi signs, tenants) Division of Land (PC approval) | \$105 | \$620 | С | Note 2 |
| Lot Line, Adjustment | \$212 | \$1,660 | С | Note 3 |
| Lot Line, Minor Adjustment | none | \$860 | | 11010 5 |
| Parcel Map, Tentative, (Minor, Staff approval) | \$317 | See below | | |
| Parcel Map, Tentative, Residential (4 lots or less) | \$1,057 | \$2,230 | | Note 3, 5, 6 |
| Parcel Map, Tentative, Residential (4 lots of less) | none | \$2,230 \$2,900 | | Note 3, 5, 6 |
| Parcel Map, Tentative, Commercial and industrial Parcel Map, Tentative, Amendment (PC approval) | \$634 | \$2,500 \$970 | | Note 3 |
| Parcel Map, Final | none | \$1,210 | | Note 5 |
| Parcel Map, Waiver | \$105 | \$500 | | |
| Time Extension (no hearing) | \$212 | \$300 | | |
| Time Extension (PC approval) | none | \$610 | n | |
| | | | | |

^{*} n = new, c = change

| City of Corcoran Planning Department | City of Corcoran Planning Department Fees (Con't) | | | | | |
|--|---|------------------|---|-----------------|--|--|
| | Previous | Effective 7/1/19 | * | | | |
| Subdivision Maps | | | | 1 | | |
| Preliminary Review | \$422 | \$1,090 | С | | | |
| Tentative Subdivision Map | \$1,269 | \$4,200 | С | Note 3, 4, 5, 6 | | |
| Amendment, Major (PC Approval) | \$1,057 | \$1,450 | С | Note 3 | | |
| Amendment, Minor (Staff Approval) | \$212 | removed | С | | | |
| Time Extension (No hearing) | \$158 | \$300 | С | | | |
| Time Extension (Hearing) | none | \$610 | n | | | |
| Final Map | \$317 | \$1,390 | С | Note 5 | | |
| Recordings | none | \$340 | n | | | |
| Certificate of Compliance | \$158 | \$530 | С | | | |
| Environmental Review (CEQA) | | | | | | |
| Categorical Exemption | none | \$190 | n | | | |
| Exemption (De Minimis, including county fee) | \$80 | \$150 | С | | | |
| Initial Study | \$422 | \$2,960 | n | Note 3, 4 | | |
| Negative Declaration | \$422 | \$3,310 | С | Note 3, 4 | | |
| Environmental Impact Report | \$1,057 | \$3,620 | С | Note 3, 4 | | |
| Technical Study | none | \$2,970 | n | Note 3, 4 | | |
| Time Extension (No hearing) | none | \$300 | n | | | |
| Time Extension (Hearing) | none | \$610 | n | | | |
| Miscellaneous Fees | i | | | | | |
| Release of Lien (Fee plus legal costs) | none | \$78 | | | | |
| Road (Right-of-Way) Abandoment | \$380 | \$1,240 | С | Note 6 | | |
| Parking-in-lieu Fee | none | Pending | С | | | |
| Planning and other public documents/maps (thumb drive) | Varied | \$25 | c | | | |
| | | | | | | |

City of Corcoran Planning Department Fees (Con't)

Notes to Planning Fees

- 1) The above fees are based on the time and cost for the Planning Department to process these applications and cost to publish and mail public hearing notices as required.
- 2) The above fees do not cover Building permit fees or (including impact fees) required fees to be collected by other local, county, state and federal agencies. These fees are the responsibility of the applicant to pay when due. The City may collect these fees for other jurisdictions.
- 3) The above fees do not cover all engineering costs and other professional consultant costs. These costs are the responsibility of the applicant.
- 4) Any project requiring a deposit may require additional funds to be deposited to cover the estimated additional costs to complete the review of the project by the City and/or its engineer. A hold may be placed on the project if this is not done in a timely manner.
- 5) A deposit of \$2000 will be required for subdivision, parcel maps and annexations at the time of submission of the tentative map and \$1000 at the time of submission of the final map. (This is in addition to the deposit for 4% of the engineer's estimate for improvements.
- 6) If the City Engineer's cost for review of the maps or project exceed the deposit, then the applicant will be billed. All fees must be paid prior to City approval of the map.

| City of Corcoran Utilities and Miscellaneous Fees | | | | | | | | |
|---|----------|------------------|---|--|--|--|--|--|
| | Previous | Effective 7/1/19 | * | | | | | |
| Utilities / Finance Department | | | | | | | | |
| Utilities Security Deposit | \$100.00 | \$100.00 | | | | | | |
| Utilities Past Due | \$5.00 | \$5.00 | | | | | | |
| Utilities Late Notice Mailer | \$10.00 | \$10.00 | | | | | | |
| Restore service for nonpayment | \$10.00 | \$20.00 | С | | | | | |
| Utilities Customer tampering with shut-off valve or meter | None | \$100.00 | n | | | | | |
| Utilities payment with debit or credit card | None | None | | | | | | |
| Utilities after-hours service call | None | \$80.00 | n | | | | | |
| Non-Sufficient Funds Check | \$10.00 | \$10.00 | | | | | | |
| Photocopies per page | \$0.20 | \$0.20 | | | | | | |
| Facsimile send per page | \$1.50 | \$1.50 | | | | | | |
| Facsimile receive per page | \$1.00 | \$1.00 | | | | | | |
| Hydrant meter deposit | \$250.00 | \$250.00 | | | | | | |
| Hydrant meter delivery, connection, and retrieval | \$35.00 | \$80.00 | c | | | | | |
| Civil Fines | | | | | | | | |
| Cost recovery minimum fee | \$303.00 | \$330.00 | С | | | | | |

^{*} c = change, n = new

For Civil Fines, amounts due become delinquent 30 days after the citation date. A penalty of 50% will be added to any delinquent balance and must be received within 60 days of the citation issuance date. An additional late fee of 100% (double) of the original citation will be added after 60 calendar days of the citation issuance date. Outstanding amounts due will be sent to revenue collection agency.

| | Previous Effective 7/1/19 | | * |
|---|---------------------------|--------------------|---|
| | | 7/1/19 | _ |
| m. 1 | 00.00 | # c 00 | |
| Bicycle License | \$2.00 | \$5.00 | (|
| Police Reports | \$8.00 | \$8.00 | |
| Traffic Accident Reports | \$8.00 | \$10.00 | • |
| Public Records Request, per page | \$0.10 | \$0.10 | |
| Repossession Release | \$15.00 | \$15.00 | |
| Citation Copies | \$2.00 | \$5.00 | |
| Citation Sign off/Issued from Other Agency | \$5.00 | \$10.00 | |
| VIN Verification | none | \$20.00 | |
| Civil Subpoena / Records | \$75.00 | \$75.00 | |
| Civil Subpoena / Officer | \$275.00 | \$275.00 | |
| Vehicle Impound Release | \$100.00 | \$100.00 | |
| Vehicle Impound Release with Hearing | \$110.00 | \$110.00 | |
| Live Scan / Fingerprints | \$10.00 | \$10.00 | |
| Department Clearance Letters | \$15.00 | \$15.00 | |
| Alcohol License Review | \$10.00 | \$10.00 | |
| DUI Arrest Procedures | \$130.00 | \$130.00 | |
| DUI Accident Investigation | \$164.00 | \$164.00 | |
| DUI Accident Investigation (With Injury) | \$245.00 | \$245.00 | |
| DUI Accident Investigation (With Fatality) | \$501.00 | \$501.00 | |
| Dog License 1 yr | \$20.00 | \$20.00 | |
| Dog License 2 yr | \$30.00 | \$30.00 | |
| Dog License 3 yr | \$40.00 | \$40.00 | |
| Dog License Senior 1 yr | \$6.00 | \$6.00 | |
| Dog License Senior 2 yr | \$10.00 | \$10.00 | |
| Dog License Senior 3 yr | \$13.00 | \$13.00 | |
| Dog License Altered 1 yr | \$6.00 | \$6.00 | |
| Dog License Altered 2 yr | \$10.00 | \$10.00 | ı |
| · | \$13.00 | \$13.00 | |
| Dog License Altered 3 yr | | | |
| Dog License Replacement | none | \$2.00 | |
| Cat Trap daily rental | none | \$2.00 \$35.00 | |
| Animal Quarantine check | \$25.00 | \$25.00 \$30.00 | |
| Animal Running at Large (RAL) pick up Owner Surrender (Altered) | \$30.00 \$45.00 | \$30.00 \$45.00 | |
| Owner Surrender (Altered) Owner Surrender | \$55.00 | \$45.00 \$55.00 | |
| CCW (Stated fee + DOJ Fees) | \$100.00 | \$100.00 | |
| CCW Renewals (Stated Fee + DOJ Fees) | \$20.00 | \$20.00 | |

| City of Corcoran Facility Rental Fees | | | | | | | | |
|---|----------------------|---------------------|---|--|--|--|--|--|
| | Previous | Effective 7/1/19 | * | | | | | |
| Veterans Hall, including Kitchen (all day) | | | | | | | | |
| Application fee | \$50 | \$50 | | | | | | |
| Deposit (security, cleaning and damage) | \$200 | \$200 | | | | | | |
| Standard rental (Friday - Saturday) | \$350 | \$350 | | | | | | |
| Standard rental (Sunday - Thursday) | \$250 | \$250 | | | | | | |
| Local non-profit organizations | \$100 | \$100 | | | | | | |
| Service clubs, after three events per year at no charge | \$100 | \$100 | С | | | | | |
| Use of tables and chairs | \$300 | Included | С | | | | | |
| Parks (all day) | | | | | | | | |
| Cesar Chavez park covered tables | | \$25 | n | | | | | |
| Christmas Tree park gazebo | No | \$25 | n | | | | | |
| Burnham Smith park covered tables | Reservations | \$25 | n | | | | | |
| Father Wyatt park covered tables | Allowed Presently | \$25 | n | | | | | |
| John Maroot park covered tables | Fresently | \$25 | n | | | | | |
| • | | · | | | | | | |

Rental of Veterans Hall

The full amount of the application fee and deposit must be paid up front to reserve Veterans Hall. If a reservation is cancelled, the application fee will not be refunded, and fifty percent (50%) of the deposit will not be refunded. Full payment is due 10 days prior to the rental date. Deposits are refundable after city inspection of the facility finds it clean, undamaged, and tables and chairs properly stored.

Reservations for Parks

The stated fee payment for parks is payable at the time of the reservation and is not refundable.

^{*} c = change. n = new.

STAFF REPORT **ITEM #7-A**

MEMO

TO:

Corcoran City Council

FROM:

Joseph Faulkner, Public Works Director

DATE:

October 18, 2019

MEETING DATE: October 22, 2019

SUBJECT:

Award Bid for Pedestrian Crosswalk Improvements

Recommendation:

Authorize staff to award bid for the Dairy Avenue Pedestrian Crosswalk Improvement Project CML 5223(017) to JT2 Inc DBA Todd Companies.

Background:

Federal Congestion Mitigation and Air Quality (CMAQ) funds have been programmed by Kings County Association of Governments for many projects that reduce mobile source emissions and are important for improving air quality and meeting federal air quality standards.

A pedestrian improvement project was programed for Corcoran this 18/19 year. This project will consist of a pedestrian warning system coupled with lane improvements to shorten a pedestrian's exposure to vehicles.

Discussion:

Staff has completed the analysis of the bids received for the project. The bidders for this project are ranked in the following order, starting with the lowest total project cost:

1. JT2 Inc DBA Todd Companies - \$97,275.00

2. MAC General Engineering, Inc - \$152,818.13

3. Serna Construction, Inc -

\$153,207.50

4. R.J. Berry Jr., Inc -

\$166,347.00

All bidders provided responsive bids and complied with the requirements laid out in the project specifications. Based on totality of the bid package and estimated project cost, we have selected JT2 Inc DBA Todd Companies to move forward in the process. Staff recommends City Council to award this proposal to JT2 Inc DBA Todd Companies.

Budget Impact:

Cal Trans requires a local match of 11% which is \$10,700.

MATTERS FOR MAYOR AND COUNCIL ITEM #: 8-A

MEMORANDUM

MEETING DATE:

October 22, 2019

TO:

Corcoran City Council

FROM:

Kindon Meik, City Manager

SUBJECT:

Matters for Mayor and Council

UPCOMING EVENTS / MEETINGS

- o October 26, 2019 (Saturday) PD Facility Dedication 10:00 AM, 911 Hannah Ave.
- o November 11, 2019 (Monday) City Offices Closed in Observance of Veteran's Day
- o November 12, 2019 (Tuesday) City Council Meeting 5:30 PM, Council Chambers
- o November 26, 2016 (Tuesday) City Council Meeting will be cancelled
- o November 28-29 (Thursday and Friday) City Offices Closed in Observance of Thanksgiving
- o December 10, 2016 (Tuesday) City Council Meeting 5:30 PM, Council Chambers
- A. Information Items- None
- B. Council Comments – This is the time for council members to comment on matters of interest.
 - 1. Staff Referral Items
- C. Committee Reports



COUNCIL REQUESTS OR REFERRAL ITEMS PENDING FURTHER ACTION or RESOLUTION BY STAFF

| DATE Sent to Council/ Request made | REQUEST | STATUS | DEPARTMENT RESPONSIBLE Dept/Division |
|------------------------------------|--|-------------|---|
| 10/8/19 | The City Council provided direction on a water violation policy. | Completed | Community Development/Public Works/City Manager |
| 09/10/19 | City Council and Staff discussed water citations. Council directed Staff to begin preparing a policy outlining warning/violations for water waste. | | |
| 08/13/19 | Council requested review of process for water citations. | | |
| 09/10/19 | Presentation by PARS on fund status of Section 115. | In progress | Finance Director/City Manager |
| 06/25/19 | Council requested further information on PERS Unfunded Liability and funds that can be paid off early. Council also requested periodic updates Section 115 (PARS) Account for retirement contributions. | | |
| 03/26/19 | Council discussed the idea of requiring angled parking in commercial development. | In progress | Community Development |
| 03/12/19 | Council requested that Staff prepare ordinance specifically prohibiting smoking in public parks. It was recommended that the City also consider an ordinance prohibiting dogs in public parks. | In progress | Community Development |
| 08/13/19 | Council provided direction on new transit rates. Public hearings will be scheduled. | In progress | Community Development |
| 03/12/19 | Kevin Tromborg, Community Development Director, provided a history and overview of Corcoran transit rates. Council will consider proposed rate changes at a future meeting with subsequent public hearings scheduled if rates are to be changed. | | |
| 10/09/18 | Request by City Council to review transit revenues and rates. | | |
| 05/09/17 | City Council requested that Staff present draft finance policies relating to General Fund reserves, balanced budget, etc. | Ongoing | Finance Director/City Manager |